

Outside Organisations Sub-Committee

Agenda

Date:	Thursday, 3rd May, 2012
Time:	10.30 am
Venue:	Committee Suite 1, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the Sub-Committee on any matter relevant to its work. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

For requests for further information

Contact: Cherry Foreman

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4. **Minutes of Previous meeting** (Pages 1 - 4)

To approve as a correct record the minutes of the meeting held on 28 February 2012.

5. **Review of Councillor Representation** (Pages 5 - 10)

To consider the outstanding responses from Councillors and organisations surveyed in Phase 1 of the review, and the responses received to those contacted in Phase 2.

N.B: A schedule of the responses received to date is attached but these are still being received and it will therefore be updated at the meeting.

6. **Sub-Committee Work Programme** (Pages 11 - 16)

To consider the ongoing work programme and in particular Phase 2 of the review. Attached is the work programme and the overall plan of the review.